

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of filing in State Engineer's Office JAN 06 1999
 Returned to applicant for correction _____
 Corrected application filed _____
 Map filed JAN 06 1999

The applicant **Charles C. Chisholm**, hereby make application for permission to appropriate the public waters of the State of Nevada, as hereinafter stated.

1. The source of the proposed appropriation is **an underground aquifer**
2. The amount of water applied for is **112.20 g.p.m. or 0.25 c.f.s. second-feet**
 - (a) If stored in reservoir give number of acre-feet
3. The water to be used for **Quasi-municipal (industrial subdivision)**
4. If use is for:
 - (a) Irrigation, state number of acres to be irrigated
 - (b) Stockwater, state number and kinds of animals to be watered
 - (c) Other use (describe fully under No. 12. "Remarks")
 - (d) Power:
 - (1) Horsepower developed
 - (2) Point of return of water to stream
5. The water is to be diverted from its source at the following point **within the SW¼ of the NW¼ of Section 15, T.19N., R.21E., M.D.M. or at a point from which the west ¼ corner of said Section 15 bears South 50°28'30" West a distance of 1604.38 feet.**
6. Place of Use **within portions of the S½ of the NW¼ and N½ of the SW¼ of Section 15 and a portion of the N½ of the SE¼ of Section 16, T.19N., R.21E., M.D.M.. Washoe County Assessor's Parcel Numbers 084-370-01 and 084-370-02, consisting of approximately 133 acres.**
7. Use will begin about **January 1** and end about **December 31**, of each year.
8. Description of proposed works **Drilled well with pump, storage tank and distribution system.**
9. Estimated cost of works **\$50,000.00**
10. Estimated time required to construct works **2 years**
11. Estimated time required to complete the application of water to beneficial use **5 years**
12. Remarks: **The water requested under this application will be used for quasi-municipal purposes, specifically an industrial subdivision development. The applicant will exercise his option to purchase the property and is prepared to proceed with diligence as soon as the application is ready for action**

By **s/George G. Lindesmith**
George G. Lindesmith
Tri State Surveying 1925 E. Prater Way
Sparks, Nevada 89434

WITHDRAWN BY AGENT

Compared cms/bk

Protested _____

7-22-05 d
 _____ **STATE ENGINEER**

64738

OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: